

**THE 2024 UTAH WATER USERS WORKSHOP**  
**March 18-20, 2024**

**The Dixie Center, St. George, Utah**  
**<http://conference.usu.edu/uwuw>**

**Please circle the appropriate letter for the General Session & Workshop Topics you attended listed below:**

**KEY:            A = Excellent            B = Very Good            C = Average            D = Fair**

**GENERAL SESSIONS:**

- |                                     |   |   |   |   |
|-------------------------------------|---|---|---|---|
| A. Critical National Water Issues   | A | B | C | D |
| B. Water Outlook - Drought Recovery | A | B | C | D |

**WORKSHOP SESSIONS:**

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|---|---|---|---|---|
| 1. State Engineer Update  | A | B | C | D |
| 2. Adjudication Update  | A | B | C | D |
| 3. Utah Dam Safety Update   | A | B | C | D |
| 4. Duty vs. Depletion   | A | B | C | D |
| 5. Water Rights Title Program   | A | B | C | D |
| 6. Application Development, Responding to Protest & Hearing Preparation | A | B | C | D |
| 7. Water Rights Enforcement Program                                     | A | B | C | D |
| 8. Legislative Update   | A | B | C | D |
| 9. Utah Lake Authority Update   | A | B | C | D |
| 10. Water Right Legal Update  | A | B | C | D |
| 11. Water Banking Update  | A | B | C | D |
| 12. Colorado River Authority of Utah                                    | A | B | C | D |
| 13. Great Salt Lake Commission Update                                   | A | B | C | D |
| 14. Water Resources Update  | A | B | C | D |
| 15. Reliable Water Research Update                                      | A | B | C | D |
| 16. Watershed Protection Programs                                       | A | B | C | D |

17. Millsite Dame Rehabilitation Project	A	B	C	D
18. Great Salt Lake Basin Groundwater Model	A	B	C	D
19. New Water Planners "SB-76"	A	B	C	D
20. Agency Funding Options for Water Projects	A	B	C	D
21. Evaluation of Surface Runoff & Groundwater East Canyon Creek	A	B	C	D
22. Lower Sevier DMAD Dam Rehabilitation Project	A	B	C	D
23. Yuba Dam Spillway Replacement Project	A	B	C	D
24. Integrated Water Distribution Systems	A	B	C	D
25. Economy of Scale of Energy Intensity & Aquifer Storage and Recovery	A	B	C	D
26. Adoption of AI in Drinking Water Operations	A	B	C	D
27. Secondary Water Metering Update	A	B	C	D
28. AIS Update on Invasive Species	A	B	C	D
29. The Future of Aquifer Replenishment Wells	A	B	C	D
30. Utah Flux Network Project Update	A	B	C	D
31. Flow Meter Accuracy	A	B	C	D
32. Microplastic Pollution Issues	A	B	C	D
33. Remote Sensing of ET	A	B	C	D
34. USU Water Initiative Projects I	A	B	C	D
35. USU Water Initiative Projects II	A	B	C	D
36. Deek Creek Intake Project Update	A	B	C	D
37. Where's the Data? Utah Water Rights & USGS	A	B	C	D
38. Innovative Solutions for Infrastructure Sustainability	A	B	C	D
39. Emergency Management Response for Utilities	A	B	C	D
40. History of Strawberry Tunnel Transbasin Diversions	A	B	C	D
41. Tee Talk: Ten Tips for effective leadership	A	B	C	D

42. Employment Law Issues for Thick EEJITS	A	B	C	D
43. Endangered Species Update	A	B	C	D
44. Department of Natural Resources Update	A	B	C	D
45. Division of Drinking Water Update	A	B	C	D
46. Division of Water Quality Update	A	B	C	D
47. Great Salt Lake Water Quality Update	A	B	C	D
48. Cancelled	A	B	C	D
49. USU Extension - Meet With Irrigation Canal Operators	A	B	C	D
50. AG Water Optimization Program & Efficiency Project Status	A	B	C	D
51. AG Water Optimization Guidance Committee	A	B	C	D
52. AG Voluntary Incentive Program	A	B	C	D
53. Soil Health & Water Holding Capacity	A	B	C	D
54. AG Land Preservation Programs	A	B	C	D
55. Conservation Districts, Key to UDAF Loans	A	B	C	D
56. Cancelled	A	B	C	D
57. Surface Irrigation Performance Results	A	B	C	D
58. Leveraging Gamification for Effective Water Conservation	A	B	C	D
59. Building a 50 MGD Pump Station - Lessons Learned	A	B	C	D
60. Feast or Famine: Managing Hard Swings in Water Conditions	A	B	C	D
61. Koosharem Dam Rehabilitation Project	A	B	C	D
62. Calming Fears Thru Facts: Lessons in PFAS Communications	A	B	C	D
63. Guest Program - Life Upgrade Kit: Seven Game Changing Tools for Your Best Chapters Yet	A	B	C	D

<b>Overall Rating of Workshop</b>	A	B	C	D
<b>Registration</b>	A	B	C	D
<b>Food during Breaks</b>	A	B	C	D
<b>Lunch Buffet</b>	A	B	C	D
<b>Exhibitor Displays</b>	A	B	C	D

**What Most Influenced Your Decision To Attend the 2024 Utah Water Users Workshop?**

	<b>1 (Least)</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5 (Most)</b>
General Session Topics					
Workshop Topics					
Location					
Friends					
Employer Directive					
Family Vacation					
Weather					
Other					

**IN WHAT AREA OF UTAH DO YOU LIVE?**

North     Wasatch Front     Uintah Basin     Central     Southern

**WHICH BEST DESCRIBES YOUR AREA OF EMPLOYMENT:**

Federal     State     County     City     Water Conservancy     Irrigation Com.  
 Farmer     Private Company     Law Firm     Engineering Company  
 Vendor/Supplier     Other

**WOULD YOU PREFER A PAPERLESS FORMAT THAT YOU COULD DOWNLOAD THE REGISTRATION AND FOLDER DOCUMENTS TO YOUR PHONE, I-PAD OR OTHER ELECTRONIC DEVICE?  YES     NO**

**PLEASE SUGGEST TOPICS YOU WOULD LIKE TO HAVE PRESENTED NEXT YEAR:  
GENERAL COMMENTS:**

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