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Utah Water Users Association  
5047 Galleria Dr. (360 W.) Suite 210  
Murray, UT. 84123

RETURN SERVICE REQUESTED

Twenty-Second  
Annual

# Utah Water Summit

**“BEGINNING A NEW  
ERA FOR UTAH’S  
WATER”**



**Sponsored By:**

**UTAH WATER USERS  
ASSOCIATION**

**UTAH WATER CONSERVATION  
FORUM**

**October 27, 2015  
Utah Valley Convention Center  
220 West Center Street  
Provo, Utah**

**22<sup>ND</sup> ANNUAL  
UTAH WATER SUMMIT  
October 27, 2015**

**“BEGINNING A NEW ERA FOR UTAH’S WATER”**

**Utah Valley Convention Center  
220 West Center Street, Provo**

7:45 - 8:30	Registration/ Continental Breakfast	12:00-12:45	Lunch
8:30 - 8:45	Welcome & Announcements Ivan Ray - President UWUA Stephanie Duer - President UWCF	12:45-2:00	Role of Conservation in Future Water Development Moderator - Lauren Ploeger Technologies - Scott Paxman Western Comparisons Per Capita Use - Bart Forsyth Research/Planning - Kelly Kopp Landscape Ordinances/Public Process - Stephanie Duer
8:45 - 10:00	Future Supply & Development/ Interstate Stream Issues Panel/Moderator - Eric Millis M&I Demands - Ron Thompson & Richard Bay Ag. Demands - Warren Peterson Interstate Streams - Eric Millis	2:00 - 2:15	Break/Conference Sponsors: (See next page)
10:00 - 10:15	Break/Conference Sponsors: (See next page)	2:15 - 3:00	Water Outlook Randy Julander - NRCS Brian McInerney - NWS
10:15 - 11:15	Financing Options for Future Development-Prepare 60 Panel/Moderator - Richard Bay Gene Shawcroft Tage Flint Ron Thompson Senator Lyle Hillyard Senator Stuart Adams	3:00 - 3:15	Questions & Adjournment
11:15-12:00	Legislative & Legal Update- Stream Access & Recent Court Actions - Mike Styler		

**REGISTRATION FORM**

**TWENTY SECOND ANNUAL  
UTAH  
WATER SUMMIT**

**October 27, 2015**

Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone:(\_\_\_\_) \_\_\_\_\_

Please return a \$125 registration fee for each participant. The fee will include your choice of Parmesan Dijon Chicken or Salmon, continental breakfast, two breaks and free parking. Please indicate your preference for lunch in the space below.

Parmesan Dijon Chicken \_\_\_\_\_  
Atlantic Salmon \_\_\_\_\_

Return this registration form by Oct. 10<sup>th</sup> to:

**Utah Water Users Association  
5047 S. Galleria Drive (360 W.) Ste 210  
Murray, Utah 84123**

Registrations received after October 15<sup>th</sup> will be charged a \$25 late fee. If you have any questions, call Carly Burton at 801-268-3065 or Cell (801) 560-2533. Please make checks payable to Utah Water Users Association. Provo Marriott Hotel reservation number is (801)377-4700.