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Utah Water Users Association  
5047 Galleria Dr. (360 W.) Suite 210  
Murray, UT. 84123

RETURN SERVICE REQUESTED

# 21st Annual Utah Water Summit

## YOUR WATER YOUR STEWARDSHIP



Sponsored By:  
**UTAH WATER USERS  
ASSOCIATION**  
**UTAH WATER CONSERVATION  
FORUM**

**October 28, 2014**  
**Utah Valley Convention Center**  
**220 West Center Street**  
**Provo, Utah**

**21ST ANNUAL  
UTAH WATER SUMMIT  
October 28, 2014**

***YOUR WATER - YOUR STEWARDSHIP***

**Utah Valley Convention Center  
220 West Center Street, Provo**

**REGISTRATION FORM**

**TWENTY FIRST ANNUAL  
UTAH  
WATER SUMMIT**

**October 28, 2014**

7:45 - 8:30	Registration/ Continental Breakfast	12:15-1:15	Lunch
8:30 - 8:45	Welcome & Announcements Ivan Ray - President UWUA Eric Klotz - President UWCF	1:15 - 2:15	Legislative Update & Canal Safety Mike Styler - Utah Dept. Of Natural Resources Keith Meikle - High Line Canal Kent Jones - State Engineer
8:45 - 10:00	Your Utah Water/ Your Future Panel Robert Grow - Envision Utah Warren Peterson - Farmland Reserve Tage Flint - Weber Basin Water Tim Hawkes - Trout Unlimited	2:15 - 2:30	Break/Conference Sponsors: (See next page)
10:00 -10:15	Break/Conference Sponsors: (See next page)	2:30 - 3:15	Information Technologies to Support Water Conservation Joanna Endter-Wada - USU
10:15 -11:00	Water Outlook Randy Julander - NRCS Brian McInerney - NWS	3:15 - 3:45	Bureau of Reclamation WaterSMART Program Brandi Rose - Bureau of Reclamation
11:00-12:15	Prepare 2060 - Securing Utah's Economic Future Richard Bay - Jordan Valley Water Gene Shawcroft - Central Utah Tage Flint - Weber Basin Water Ronald Thompson - Washington County Water	3:45 - 4:00	Looking into the Future of Utah's Water Richard Bay - Jordan Valley Water Conservancy District
		4:00	Questions & Adjournment

Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_(\_\_\_\_)\_\_\_\_\_

Please return a \$85 registration fee for each participant. The fee will include your choice of Beef or Salmon, continental breakfast, two breaks and free parking. Please indicate your preference for lunch in the space below.

Beef Flank Steak \_\_\_\_\_

Atlantic Salmon \_\_\_\_\_

**Return this registration form by Oct. 10<sup>th</sup> to:**

Utah Water Users Association  
5047 S. Galleria Drive (360 W.) Ste 210  
Murray, Utah 84123

**Registrations received after October 15<sup>th</sup> will be charged a \$25 late fee.**

If you have any questions, call Carly Burton at 801-268-3065 or Cell (801) 560-2533. Please make checks payable to Utah Water Users Association. **Provo Marriott Hotel reservation number is (801) 377-4700.**