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Utah Water Users Association
5047 Galleria Dr. (360 W.) Suite 210
Murray, UT. 84123

RETURN SERVICE REQUESTED

TWENTY-FOURTH ANNUAL

Utah Water Summit

“OPTIMIZING UTAH’S WATER ASSETS TO MEET FUTURE WATER NEEDS”



Sponsored By:
UTAH WATER USERS ASSOCIATION
UTAH WATER CONSERVATION FORUM

October 24, 2017
UTAH VALLEY CONVENTION CENTER
220 WEST CENTER STREET
PROVO, UTAH

**24th ANNUAL
UTAH WATER SUMMIT
October 24, 2017**

**“OPTIMIZING UTAH’S WATER ASSETS
TO MEET FUTURE WATER NEEDS”**

**Utah Valley Convention Center
220 West Center Street, Provo**

7:30 - 8:15	Registration/ Continental Breakfast	12:00-1:00	Lunch
8:15 - 8:30	Welcome & Announcements Jay Mark Humphrey - President UWUA Rick Maloy - President UWCF	1:00-2:00	Infrastructure Needs of 5 Water Districts (Panel) Richard Bay - JVVCD Tage - WBWCD Ron Thompson - WCWCD Gene Shawcroft - CUWCD Mike Noel - KCWCD
8:30 - 9:15	Update on Governor’s Water Strategy Plan Tim Hawkes - Legislator Warren Peterson - Farmland Reserve, Inc.	2:00 -2:15	Break/Conference Sponsors: (See next page)
9:15-10:30	Water Conservation - It’s Role, Progress & Challenges Marisa Egbert - Utah Water Resources Steve Clyde - Clyde, Snow & Sessions	2:15--3:00	Infrastructure Funding Options to Meet Future Water needs (Panel) Ian Lyle - NWRA Joel Williams - Utah Water Resources
10:30-10:45	Break/Conference Sponsors: (See Next page)	3:00-3:45	Water Outlook Randy Julander - NRCS Brian McInerney - NWS
10:45-11:15	Meeting Future M&I Needs Through Innovative Landscaping Ordinances Cynthia Bee - JVVCD	3:45--4:00	Questions & Adjournment
11:15-12:00	Meeting Future Agricultural Water Needs Through Conservation Initiatives - A Farmer’s Perspective Panel - Sterling Brown Moderator		

REGISTRATION FORM

**TWENTY FOURTH ANNUAL
UTAH
WATER SUMMIT**

October 24, 2017

Name: _____

Job Title: _____

Organization: _____

Address: _____

Telephone:(____) _____

Please return a \$125 registration fee for each participant. The fee will include your choice of Lemon Sesame Chicken or Salmon, continental breakfast, two breaks and free parking. Please indicate your preference for lunch in the space below.

Lemon Sesame Chicken _____
Atlantic Salmon _____

Return this registration form by Oct. 10th to:

**Utah Water Users Association
5047 S. Galleria Drive (360 W.) Ste 210
Murray, Utah 84123**

Registrations received after October 15th will be charged a \$25 late fee. If you have any questions, call Carly Burton at 801-268-3065 or Cell (801) 560-2533. Please make checks payable to Utah Water Users Association. Provo Marriott Hotel reservation number is (801)377-4700.