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Utah Water Users Association  
5047 Galleria Dr. (360 W.) Suite 210  
Murray, UT. 84123

RETURN SERVICE REQUESTED

TWENTY-THIRD  
ANNUAL

# Utah Water Summit

## “UTAH WATER USERS: STAYING AFLOAT IN A SEA OF FEDERAL & STATE REGULATIONS”



Sponsored By:  
**UTAH WATER USERS ASSOCIATION**  
**UTAH WATER CONSERVATION FORUM**

October 25, 2016  
**UTAH VALLEY CONVENTION CENTER**  
**220 WEST CENTER STREET**  
**PROVO, UTAH**

**23rd ANNUAL  
UTAH WATER SUMMIT  
October 25, 2016**

**“UTAH WATER USERS: STAYING AFLOAT  
IN A SEA OF FEDERAL & STATE REGULATIONS”**

**Utah Valley Convention Center  
220 West Center Street, Provo**

<b>7:45 - 8:30</b>	<b>Registration/ Continental Breakfast</b>	<b>11:45-1:00</b>	<b>Lunch</b>
<b>8:30 - 8:45</b>	<b>Welcome &amp; Announcements Jay Mark Humphrey - President UWUA Stephanie Duer - President UWCF</b>	<b>1:00-2:00</b>	<b>The Role of Water Reuse in Utah Water Conservation Panel/Moderator -Teresa Wilhelmsen -UDWR</b>
<b>8:45 - 10:00</b>	<b>Groundwater Conditions &amp; Regulations Panel/Moderator Carly Burton-UWUA Current Groundwater Conditions- USGS - Rob Baskin/Cory Angeroth Groundwater Management Plans- Boyd Clayton - UDWR</b>		<b>Tom Holstrom-Central Valley Water Reclamation Norm Beagley-Santaquin City Rene Fleming - St. George City</b>
<b>10:00 -10:15</b>	<b>Break/Conference Sponsors: (See next page)</b>	<b>2:00 - 2:15</b>	<b>Break/Conference Sponsors: (See next page)</b>
<b>10:15 -11:45</b>	<b>State &amp; Federal Regulations Panel/Moderator - Alan Matheson DEQ State Issues - Walt Baker DEQ Federal Issues - Ian Lyle (NWRA) Great Salt Lake Issues -Jodi Gardburg DEQ</b>	<b>2:15 - 3:00</b>	<b>Water Outlook Randy Julander - NRCS Brian McInerney - NWS</b>
		<b>3:00 - 3:15</b>	<b>Questions &amp; Adjournment</b>

**REGISTRATION FORM**

**TWENTY THIRD ANNUAL  
UTAH  
WATER SUMMIT**

**October 25, 2016**

**Name:** \_\_\_\_\_

**Job Title:** \_\_\_\_\_

**Organization:**\_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:(\_\_\_\_\_)\_\_\_\_\_**

**Please return a \$125 registration fee for each participant. The fee will include your choice of Lemon Sesame Chicken or Salmon, continental breakfast, two breaks and free parking. Please indicate your preference for lunch in the space below.**

**Lemon Sesame Chicken**\_\_\_\_\_

**Atlantic Salmon**\_\_\_\_\_

**Return this registration form by Oct. 10<sup>th</sup> to:**

**Utah Water Users Association  
5047 S. Galleria Drive (360 W.) Ste 210  
Murray, Utah 84123**

**Registrations received after October 15<sup>th</sup> will be charged a \$25 late fee. If you have any questions, call Carly Burton at 801-268-3065 or Cell (801) 560-2533. Please make checks payable to Utah Water Users Association. Provo Marriott Hotel reservation number is (801)377-4700.**